

# Luke Bible Study

## Jesus Teaches The Model Prayer

Read: Chapter 11:1-4

1. Jesus was praying and when He had finished the disciples said "Lord teach us to pray. Write out the Lord's model prayer and think carefully what it means.

Our \_\_\_\_\_ in heaven  
Hallowed be Your name - [ hallowed meaning we honor ]  
Your \_\_\_\_\_ come  
Your \_\_\_\_\_ be done  
On earth as it is in \_\_\_\_\_  
Give us this day our daily \_\_\_\_\_  
And forgive us our \_\_\_\_\_  
For we also \_\_\_\_\_ everyone  
Who is indebted to us - [ indebted meaning sin against us ]  
And do not lead us into \_\_\_\_\_  
But \_\_\_\_\_ us from the evil one.

2. What does the word "Hallowed" mean to you? \_\_\_\_\_

### Luke 11:2; Matthew 6:9

**Our Father** - God is called a Father,

A. As he is the Creator and the Great Father of all men, and women;

B. The **Preservative** of the human family and the **Provider** for their needs, Mat 5:45; Mat 6:32;

#### **PRESERV'ATIVE,**

a. Having the power or quality of keeping safe from injury, destruction or decay;

b. tending to prevent destruction.

#### **PROVI'DER, v.t.** [L. provideo, literally to see before]

To procure beforehand; to get, collect or make ready for future use; to prepare. To procure supplies or means of defense; or to take measures for counteracting or escaping an evil.

C. In a special sense he is the Father of those who are adopted into his family; who put confidence in him; who are the true followers of Christ, and made heirs of life, Rom 8:14-17.

**Hallowed be thy name** - The word "hallowed" means to render or pronounce holy. God's name is essentially holy; and the meaning of this petition is, "Let thy name be celebrated, respected and esteemed as holy everywhere, and receive from all people proper honor." The highest degree of respect and reverence; respect mingled with some degree of awe; a feeling or sentiment excited by the dignity and superiority of a person, or by the sacredness of His character, and with regard to place, by its consecration to sacred services.

How close was your understanding of hallowed? \_\_\_\_\_

3. What does it mean to you when it states, "Thy Will be done"? \_\_\_\_\_

### Luke 11:2; Matthew 6:10

**Thy kingdom come** - The word "kingdom" here means "reign." Note, Mat 3:2. The petition is the expression of a wish that God may "reign" everywhere; that his laws may be obeyed; and especially that the gospel of Christ may be advanced everywhere, until the world shall be filled with His glory.

**Thy will be done** - The will of God is that people should obey His law, and be holy. The word "will," here, has reference to His law, and to what would be "acceptable" to Him. To pray, then, that His will may be done, on earth as in heaven, is to pray that His "law," His "revealed will," may be obeyed and loved. His law is perfectly obeyed in heaven, and His true children most ardently desire and pray that it may also be obeyed on the earth.

How close was your understanding of "Thy Will be done"? \_\_\_\_\_

Cont.

**Jesus Teaches The Model Prayer**

Read: Chapter 11:1-4

4. What is your understanding of the term "Our Daily Bread"? \_\_\_\_\_

Luke 11:3; Matthew 6:11

**Give us this day ...** - The word "bread," here, denotes doubtless everything necessary to sustain life. See the notes at Mat 4:4. Compare Deu 8:3. This petition implies our dependence on God for the supply of our wants. The petition, moreover, is expressed in the plural number - give us - and it is evidently therefore, intended to be used by more than one, or by some community of people. It is therefore evident that this prayer contains a strong implied command for daily family prayer.

How close was your understanding of "Our Daily Bread"? \_\_\_\_\_

5. What does "Forgiveness" mean to you? \_\_\_\_\_

Luke 11:4; Mat 6:12

**And forgive us our debts ...** - The word "debts" is used here figuratively. It does not mean "literally" that we are "debtors to God," but that our sins have a resemblance to debts. Debtors are those who are bound to others for some claim in monetary or moral sense; for something which we have, and for which we are bound to pay according to agreement. "Literally" there can be no such agreement between God and us. It must be used figuratively. We have not met the requirements of law and violated its obligations. We are exposed to its penalty and guilty God only can forgive us in the same way a "creditor" can forgive a debtor. The word "debts" mean "sins," or offences against God - offences which none but God can forgive. The measure by which we may expect forgiveness is measure by which we forgive others.

See Psa 18:25-26; Mat 18:23; Mar 11:26; Luk 11:4.

This is the rule by which God dispenses pardon he that comes before Him unwilling to forgive, harboring dark and revengeful thoughts, how can he expect that God will show him that mercy which he is unwilling to show to others? If we cannot from the heart forgive them, we have the admonition that God will not forgive us.

**FORGIVE**, v.t. forgiv'. pret. forgave; pp. forgiven. [L. remitto. See Give.]

To pardon; to remit, as an offense or debt; to overlook an offense, and treat the offender as not guilty. The original and proper phrase is to forgive the offense, to send it away, to reject it, that is, not to impute it, [put it to] the offender. But by an easy transition, we also use the phrase, to forgive the person offending.

**FORGIV'ENESS**, n. forgiv'ness.

A. The act of forgiving; the pardon of an offender, by which he is considered and treated as not guilty. The forgiveness of enemies is a command given by Jesus.

How close did you come in understanding "Forgiveness"? \_\_\_\_\_

**Forgiving is not easy but we must if we want Forgiveness. – Forgetting in the sense we do not hold or harbor resentment but learning so we are not and do not fall into the path of those who would do us harm. We must love the person and hate the sin.**

Cont.

**Jesus Teaches "The Model Prayer"**

Read: Chapter 11:1-4

6. What is your understanding of "Temptation"? \_\_\_\_\_

**Luke 11:4; Matthew 6:13**

**And lead us not into temptation - Psa 141:4;** "Incline not my heart to any evil thing, to practice wicked works with the workers of iniquity." God does not tempt anyone. **Jam 1:13.** This phrase, then, must be used in the sense of "saving us from" being tempted to sin. In this it is implied that God has such control over the tempter [Satan] as to save us from his power..... if we call upon Him [God].

**TEMPTA'TION**, n. The act of tempting; enticement to evil by arguments, by flattery, or by the offer of some real or apparent benefit or success for ourselves.

A. Solicitation of the passions; enticements to evil proceeding from the prospect of pleasure or advantage.

B. The state of being tempted or enticed to evil. When by human weakness you are led into temptation, resort to prayer for relief.

C. Trial, affliction," anything that "tests" our virtue

D. That which is presented to the mind as an inducement to evil.

**Deliver us from evil** - The original "deliver us from the evil" - that is the Evil One, or Satan. He is elsewhere called the "Evil One," **Mat 13:19; 1Jo 2:13-14; 1Jo 3:12.** The meaning here is, "deliver us from his power, his snares, his arts, his temptations." He is the great source of all evil, and to be delivered from him is to be safe, and to escape his snares, "deliver us from the various evils and trials which beset us, the heavy and oppressive calamities into which we are continually liable to fall."

How close was your understanding of "Temptation"? \_\_\_\_\_

We have spent a great deal of time looking at the "Model Prayer" this was intended to show us how to pray and for what to ask. Many use this as their own prayer. In doing so we must be careful not to just say words that have little or no meaning. God desires us to seek Him and to do so we must be able to reveal our hearts, speak to Him of our needs, and tell Him of our love and devotion to obey what He reveals to us that we need to change.

- Our Father = Praise
- Your Kingdom come = Seeking and Submission
- Give us Daily Bread = Acceptance and Trust
- Forgive us as we Forgive = Humbled Attitudes and Admission we are all weak
- Lead us not into Temptation = His Guidance is our Light and Truth for Safe Passage
- Deliver us from the evil one = Greater is He who is for us than he who is against us

Matthew 4:10 Then Jesus said to him, Go, Satan! For it is written, "You shall worship *the* Lord your God, and Him only you shall serve."

John 4:23 But the hour is coming, and now is, when the true worshipers shall worship the Father in spirit and truth, for the Father seeks such to worship Him.

John 4:24 God *is* a Spirit, and they who worship Him must worship in spirit and in truth.

**Jesus teaches about Asking, Seeking, Knocking**

Read: Chapter 11:5-13

- 7. Jesus taught the disciples about the discipline of not giving up or becoming discouraged. He uses the parable of a Friend, who comes to their house at midnight, seeking bread for a guest who has arrived on a journey. The sleeping man, while at first was unwilling, because of the Friend's persistence got up and gave the bread as requested. This was to illustrate a principle, what was it?
  - a. A hungry friend is like a person asking or seeking God in prayer
  - b. A hungry man will do anything to get God to answer prayer
  - c. A hungry man asks God to give anything and keeps asking until it is given

**James 4:2-4** You desire, and do not have. You murder, and are jealous, and cannot obtain. You fight and war, yet you have not because you ask not. You ask and receive not, because you ask amiss, that you may spend *it* upon your lusts. [Selfishness]  
 Adulterers and adulteresses! [ This means those who are not obeying God] Do you not know that the friendship of the world is enmity *with* God? Therefore whoever desires to be a friend of the world is the enemy of God.

- 8. Jesus continues to teach concerning prayer in asking, seeking, and knocking.  
 "I say to you, \_\_\_\_\_ and it will be given to you; \_\_\_\_\_ and you will find, \_\_\_\_\_ and it will be opened. For \_\_\_\_\_ who asks \_\_\_\_\_ and he who seeks \_\_\_\_\_ and to him who \_\_\_\_\_ it will be opened.
- 9. In explaining what this means Jesus goes on to teach them saying:  
 If a son asks for \_\_\_\_\_ from any father among you, will he give him a \_\_\_\_\_?  
 Or if he asks for a \_\_\_\_\_ will he give him a \_\_\_\_\_ instead of fish?  
 Or if he asks for an \_\_\_\_\_ will he offer him a \_\_\_\_\_?  
 If you then, being \_\_\_\_\_ [self seeking] know how to give good \_\_\_\_\_ to your children, how much more will your heavenly \_\_\_\_\_ give the \_\_\_\_\_ to those who ask \_\_\_\_\_?

**Jesus was teaching them about prayer – how to pray – persistence in prayer – asking, seeking and knocking in prayer to God the Father. If we who are imperfect and do evil things know how to give good things to those we love, the Father who is perfect and loves us is able to hear and give us what we seek by the power of the Holy Spirit. Read the following for a word study about prayer:**  
**Mat 5:44 / Mat 6:5-9 / Mat 9:38 / Mat 23:14 / Mat 26:41 / Rom 8:26 / Col 1:9 / 1 Ths 5:17**

- 10. In verse 13 – Jesus tells them that the Father will give the Holy Spirit to those who ask. Why is it important that we receive the Holy Spirit?

Read Luke 3:16; Luke 12:12; Eph 1:13; Eph 4:30

- 1. \_\_\_\_\_
- 2. \_\_\_\_\_
- 3. \_\_\_\_\_
- 4. \_\_\_\_\_

**Jesus teaches that a house divided against itself will Fall**

Read Chapter 11:14-23

- 11. Jesus was casting out a demon who was mute, causing the man who was possessed to be mute. The people marveled at Jesus power. Some of them who were doubters said, " He casts them out by the power of \_\_\_\_\_, the ruler of demons" Others who were trying to test Jesus sought a \_\_\_\_\_ from heaven.
- 12. Jesus knew what they were thinking and said: "Every kingdom \_\_\_\_\_ against itself is brought to \_\_\_\_\_ and a \_\_\_\_\_ divided against a house \_\_\_\_\_."
- 13. Jesus continues, " And if I cast out demons by \_\_\_\_\_, by whom do your Sons cast them out? Therefore they will be your judges.
- 14. Jesus then said, "But if I cast our demons with the finger of \_\_\_\_\_ surely the Kingdom of \_\_\_\_\_ has come upon you."

**Jesus was making the point that they were accusing Him of using the power of Satan, while they attempted to cast out demons. God was the only one who could cast out demons.**

**If Satan was the power, then he was against his own house and it could not stand.**

- 15. Jesus again explains it so they can understand the weakness of their view.  
"When a \_\_\_\_\_fully armed, \_\_\_\_\_ his own palace, his goods are at peace [safe] But when a \_\_\_\_\_ than he comes upon him, he \_\_\_\_\_from him all his \_\_\_\_\_ in which he trusted and divides his spoils. He who is not with \_\_\_\_\_ is \_\_\_\_\_ Me, and he who does not \_\_\_\_\_ with Me \_\_\_\_\_."

**Jesus explains that in a story of an armed man [Satan] who thinks he is safe; being overtaken by a stronger [God] who not only disarms Satan but also takes what ever he has.**

**Jesus is Casting out demons and challenged by unbelievers**

Read: Chapter 11:14-23

- 16. Jesus was casting out a demon from a mute, when it had departed, the man was able to speak. The crowds marveled at the power demonstrated but some who doubted spoke against Jesus saying what?
  - a. He casts out demons by Beelzebub, show us a sign
  - b. He is a demon Beelzebub, look at the sign
  - c. A demon named Beelzebub was mute so had to use a sign
- 17. Jesus knowing their thoughts said to them, "Every kingdom divided against itself is brought to desolation, and a house divided against a house falls. This was to make a point about Satan what was it?
  - a. If Satan's house is shaky it will fall down
  - b. If Satan is divided against his own kingdom how will it stand
  - c. If Satan is divided then the house is vacant

**Luke 11:23; Mat 12:30**

**He that is not with me, is against me**,.... These words chiefly refer to Satan and his followers; Jesus did not cast out devils by him. Satan is not on the side of Jesus, but an adversary; there is an enmity, between the serpent and the seed of the woman.

**and he that gathereth not with me, scattereth**: Jesus is the good shepherd, that gathers His sheep to Himself by the ministry of the word, and the grace of God. Satan is the wolf, who catches and scatters the sheep, and seeks to kill and destroy them.

**Luke 9:23** And He said to all, If anyone desires to come after Me, let him deny himself and take up his cross daily and follow Me.

**Luke 14:27** And whoever does not bear his cross and come after Me, he cannot be My disciple.

**Jesus teaches about the Unclean spirit returning**

Read: Chapter 11:24-28

18. Jesus teaching about an unclean spirit; "When an unclean spirit goes out of a man, he goes through \_\_\_\_\_, seeking \_\_\_\_\_; and finding none, he says, "I will \_\_\_\_\_ to my house from which I came." And when he comes, he finds it \_\_\_\_\_ and put in order. Then he goes and \_\_\_\_\_ with him \_\_\_\_\_ other spirits more \_\_\_\_\_ than himself, and \_\_\_\_\_ enter and dwell there; and the \_\_\_\_\_ state of that \_\_\_\_\_ is worse than the first."

**Luke 11:24** When the unclean spirit is gone out of a man,.... the demon, who was inside and works in the children of disobedience, whose hearts are unclean like himself, there the demon delights to dwell. "The evil demon": who may be said to go out of a man in appearance, when the man outwardly reforms yet not repenting of his ways and only takes up an appearance of religion or change outwardly.

**He walketh through dry places;** or "a desert"; to which the Gentile world is sometimes compared in the Old Testament [lsa 35:1](#) whither Satan might go seeking those whom he may devour and deceive.

**seeking rest, and finding none;** being made uneasy and not being able to keep his place in the hearts of men, nor do the mischief he was desirous of when men find the Truth of God, he turns back to the house

**He saith, I will return unto my house, whence I came out;** to the ones who were blinded, filled with rage and opposition to the Truth of God; by the "evil demon" whom Satan instigated to persecute the apostles of Christ, and preachers of the word, he returns to find the man empty and void of Faith so retakes up the possession taking with him seven demons worse than himself making the final state 7 times worse.

**Hearing and Keeping the Word of God**

Read Chapter 11:27-28

19. While all this was occurring and Jesus was teaching a woman from the crowd called out and said; "Blessed is the womb that bore You, and the breasts which nursed You" Jesus replied, "More than that, blessed are those who \_\_\_\_\_ the Word of God and \_\_\_\_\_ it".

**Crowds come Seeking a Sign of proof**

Read Chapter 11:29-32

20. While the crowds were still gathered Jesus spoke to them of their unbelief.  
"This is an \_\_\_\_\_ generation. It seeks a \_\_\_\_\_ and no sign will be given to it except the sign of \_\_\_\_\_ the prophet.
21. Jesus goes on to explain this statement; "For as Jonah became a sign to the Ninevites, so also the \_\_\_\_\_ will be to this generation.
22. The queen of the South [ queen of Sheba - Cleopatra ] will rise up in judgment with the men of this generation and \_\_\_\_\_ them, for she came from the ends of the earth to hear the \_\_\_\_\_ of \_\_\_\_\_, and indeed a \_\_\_\_\_ than Solomon is here."
23. "The men of \_\_\_\_\_ will rise up in the \_\_\_\_\_ with this generation and \_\_\_\_\_ it, for they \_\_\_\_\_ at the preaching of Jonah, and indeed a \_\_\_\_\_ than Jonah is here."

**The Lamp of the Body – your Eye**

Read Chapter 11:33-36

24. Jesus teaches the crowds trying to make them see what their hearts did not want to see. "No one when he has lit a \_\_\_\_\_ puts it in a secret \_\_\_\_\_ or under a \_\_\_\_\_, but on a \_\_\_\_\_ that those who come in may see the \_\_\_\_\_.
25. The \_\_\_\_\_ of the body is the \_\_\_\_\_. Therefore, when your eye is \_\_\_\_\_, your whole body also is full of \_\_\_\_\_. But when your eye is bad, your body also is full of \_\_\_\_\_. Therefore, take \_\_\_\_\_ that the light which is in you is not \_\_\_\_\_.
26. If then your \_\_\_\_\_ body is full of \_\_\_\_\_, having no \_\_\_\_\_ dark, the whole body will be full of \_\_\_\_\_, as when the bright shining of a lamp gives you light.

**Woe to the Pharisees and Lawyers**

Read Chapter 11:37-54

27. Jesus at this time was asked to dinner by one of the Pharisees and as Jesus sat down to eat, the Pharisee saw that Jesus failed to wash before dinner. Jesus said to him:
- a. You make the outside of the cup clean but do not wash the dish you greedy thing
  - b. You make the cup and dish clean outside but the inside is full of greed and filth
  - c. You make the cup and dish clean outside but your inward parts are full of greed and wickedness
28. Jesus explained further; "Foolish ones! Did not He who made the outside make the inside also? Give alms of such things as you have, then all things are clean to you. But \_\_\_\_\_ to you Pharisees! For you \_\_\_\_\_ mint and rue and all manner of herbs, and pass by \_\_\_\_\_ and the \_\_\_\_\_ of God.
29. "But Woe to you Pharisees! For you love the best \_\_\_\_\_ in the synagogues and greetings in the \_\_\_\_\_.
30. "Woe to you, scribes and Pharisees, hypocrites! For you are like \_\_\_\_\_ which are not seen, and the men who \_\_\_\_\_ over them are not aware.

One of the lawyers answered trying to defend them and said, "Teacher, by saying these things you reproach us also.

31. Jesus replied; "Woe to you also lawyers! For you load men with \_\_\_\_\_ hard to bear, and you yourselves do not touch the \_\_\_\_\_ with one of your fingers.
32. Jesus again pronounced "Woe" what did he say?
- a. Woe to you greedy lawyers who steal from the tombs
  - b. Woe for you build tombs of the prophets your fathers killed
  - c. Woe for you build tombs to prophets from who steal

Cont.

**Woe to the Pharisees and Lawyers**

Read Chapter 11:37-54

33. Jesus said, "You bear witness that you approved of the deeds of your fathers by building tombs of those killed. God said, "I will send them what?"
- Prophets and apostles whom they will kill – the blood shed will be required of this generation
  - Prophets and apostles whom they will kill – the blood will run in the streets of this generation
  - Prophets and apostles whom they will kill – without shedding blood
34. "From the blood of \_\_\_\_\_ to the blood of \_\_\_\_\_ who perished between the altar and the temple. Yes, I say to you, it shall be required of this \_\_\_\_\_."
35. Jesus then said what?
- Woe to you lawyers you better run for the hills with the key
  - Woe to you, you have taken away the key of knowledge
  - Woe to you, you have taken away the key and not let anyone enter

**Jesus condemned the lawyers for perverting the knowledge of justice and truth, by changing and taking away the knowledge, making it impossible to find for those who did look for it. After this condemnation of the Pharisees, scribes, and lawyers they sought to find a way to accuse Him, attacking and cross examine Him to try and find a way to catch Him in error. Not being able to see the error of their own hypocrisy and blindness concerning the things of God, and justice which they perverted for selfish gain.**

It is important that you write what you read and let it sink into your thoughts. The format of the lessons is to have you read, write, think and apply the lessons to the situation. Further to take the idea and then allow the Holy Spirit to show you how it applies to your life now and the principle flow to helping you make decisions based on God's Word.

Good Luck in your studies and don't give up it is a growing and learning process

# Luke Bible Study Questions

1a. \_\_\_\_\_

1b. \_\_\_\_\_

1c. \_\_\_\_\_

1d. \_\_\_\_\_

1e. \_\_\_\_\_

1f. \_\_\_\_\_

1g. \_\_\_\_\_

1h. \_\_\_\_\_

1i. \_\_\_\_\_

2a. \_\_\_\_\_

2b. \_\_\_\_\_

3a. \_\_\_\_\_

3b. \_\_\_\_\_

4a. \_\_\_\_\_

4b. \_\_\_\_\_

5a. \_\_\_\_\_

5b. \_\_\_\_\_

6a. \_\_\_\_\_

6b. \_\_\_\_\_

7a. \_\_\_\_\_

8a. \_\_\_\_\_

8b. \_\_\_\_\_

8c. \_\_\_\_\_

8d. \_\_\_\_\_

8e. \_\_\_\_\_

8f. \_\_\_\_\_

8g. \_\_\_\_\_

9a. \_\_\_\_\_

9b. \_\_\_\_\_

9c. \_\_\_\_\_

9d. \_\_\_\_\_

9e. \_\_\_\_\_

9f. \_\_\_\_\_

9g. \_\_\_\_\_

9h. \_\_\_\_\_

9i. \_\_\_\_\_

9j. \_\_\_\_\_

9k. \_\_\_\_\_

# Luke Bible Study Questions

10a.

\_\_\_\_\_

10b.

\_\_\_\_\_

10c.

\_\_\_\_\_

10d.

\_\_\_\_\_

11a. \_\_\_\_\_

11b. \_\_\_\_\_

12a. \_\_\_\_\_

12b. \_\_\_\_\_

12c. \_\_\_\_\_

12d. \_\_\_\_\_

13. \_\_\_\_\_

14a. \_\_\_\_\_

14b. \_\_\_\_\_

15a. \_\_\_\_\_

15b. \_\_\_\_\_

15c. \_\_\_\_\_

15d. \_\_\_\_\_

15e. \_\_\_\_\_

15f. \_\_\_\_\_

15g. \_\_\_\_\_

15h. \_\_\_\_\_

15i. \_\_\_\_\_

16. \_\_\_\_\_

17. \_\_\_\_\_

18a. \_\_\_\_\_

18b. \_\_\_\_\_

18c. \_\_\_\_\_

18d. \_\_\_\_\_

18e. \_\_\_\_\_

18f. \_\_\_\_\_

18g. \_\_\_\_\_

18h. \_\_\_\_\_

18i. \_\_\_\_\_

18j. \_\_\_\_\_

19a. \_\_\_\_\_

19b. \_\_\_\_\_

20a. \_\_\_\_\_

20b. \_\_\_\_\_

20c. \_\_\_\_\_

21. \_\_\_\_\_

22a. \_\_\_\_\_

22b. \_\_\_\_\_

22c. \_\_\_\_\_

22d. \_\_\_\_\_

# Luke Bible Study Questions

23a. \_\_\_\_\_

23b. \_\_\_\_\_

23c. \_\_\_\_\_

23d. \_\_\_\_\_

23e. \_\_\_\_\_

24a. \_\_\_\_\_

24b. \_\_\_\_\_

24c. \_\_\_\_\_

24d. \_\_\_\_\_

24e. \_\_\_\_\_

25a. \_\_\_\_\_

25b. \_\_\_\_\_

25c. \_\_\_\_\_

25d. \_\_\_\_\_

25f. \_\_\_\_\_

25g. \_\_\_\_\_

26a. \_\_\_\_\_

26b. \_\_\_\_\_

26c. \_\_\_\_\_

26d. \_\_\_\_\_

27. \_\_\_\_\_

28a. \_\_\_\_\_

28b. \_\_\_\_\_

28c. \_\_\_\_\_

28d. \_\_\_\_\_

29a. \_\_\_\_\_

29b. \_\_\_\_\_

30a. \_\_\_\_\_

30b. \_\_\_\_\_

31a. \_\_\_\_\_

31b. \_\_\_\_\_

32. \_\_\_\_\_

33. \_\_\_\_\_

34a. \_\_\_\_\_

34b. \_\_\_\_\_

34c. \_\_\_\_\_

35. \_\_\_\_\_

# Luke Bible Study Answers

1a. \_\_\_Father\_\_\_\_\_

1b. \_\_\_Kingdom\_\_\_\_\_

1c. \_\_\_Will\_\_\_\_\_

1d. \_\_\_Heaven\_\_\_\_\_

1e. \_\_\_Bread\_\_\_\_\_

1f. \_\_\_Debts [Sins]\_\_\_

1g. \_\_\_Forgive\_\_\_\_\_

1h. \_\_\_Temptation\_\_\_

1i. \_\_\_Deliver\_\_\_\_\_

2a.

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2b.

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3a.

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3b.

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4a.

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4b.

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5a.

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5b.

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6a.

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6b.

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7a. \_\_\_A\_\_\_\_\_

8a. \_\_\_Ask\_\_\_\_\_

8b. \_\_\_Seek\_\_\_\_\_

8c. \_\_\_Knock\_\_\_\_\_

8d. \_\_\_Everyone\_\_\_\_\_

8e. \_\_\_Receives\_\_\_\_\_

8f. \_\_\_Finds\_\_\_\_\_

8g. \_\_\_Knocks\_\_\_\_\_

9a. \_\_\_Bread\_\_\_\_\_

9b. \_\_\_Stone\_\_\_\_\_

9c. \_\_\_Fish\_\_\_\_\_

9d. \_\_\_Serpent\_\_\_\_\_

9e. \_\_\_Egg\_\_\_\_\_

9f. \_\_\_Scorpion\_\_\_\_\_

9g. \_\_\_Evil\_\_\_\_\_

9h. \_\_\_Gifts\_\_\_\_\_

9i. \_\_\_Father\_\_\_\_\_

9j. \_\_\_Holy Spirit\_\_\_\_\_

9k. \_\_\_Him\_\_\_\_\_

# Luke Bible Study Answers

10a.  
\_\_\_\_\_

10b.  
\_\_\_\_\_

10c.  
\_\_\_\_\_

10d.  
\_\_\_\_\_

11a. \_\_\_ Beelzebub \_\_\_

11b. \_\_\_ Sign \_\_\_\_\_

12a. \_\_\_ Divided \_\_\_\_\_

12b. \_\_\_ Desolation \_\_\_\_\_

12c. \_\_\_ House \_\_\_\_\_

12d. \_\_\_ Falls \_\_\_\_\_

13. \_\_\_ Beelzebub \_\_\_

14a. \_\_\_ God \_\_\_\_\_

14b. \_\_\_ God \_\_\_\_\_

15a. \_\_\_ Strong Man \_\_\_\_\_

15b. \_\_\_ Guards \_\_\_\_\_

15c. \_\_\_ Stronger \_\_\_\_\_

15d. \_\_\_ Takes \_\_\_\_\_

15e. \_\_\_ Armor \_\_\_\_\_

15f. \_\_\_ Me \_\_\_\_\_

15g. \_\_\_ Against \_\_\_\_\_

15h. \_\_\_ Gather \_\_\_\_\_

15i. \_\_\_ Scatters \_\_\_\_\_

16. \_\_\_ A \_\_\_\_\_

17. \_\_\_ B \_\_\_\_\_

18a. \_\_\_ Dry Places \_\_\_\_\_

18b. \_\_\_ Rest \_\_\_\_\_

18c. \_\_\_ Return \_\_\_\_\_

18d. \_\_\_ Swept \_\_\_\_\_

18e. \_\_\_ Takes \_\_\_\_\_

18f. \_\_\_ Seven \_\_\_\_\_

18g. \_\_\_ Wicked \_\_\_\_\_

18h. \_\_\_ They \_ \_\_\_\_\_

18i. \_\_\_ Final \_ \_\_\_\_\_

18j. \_\_\_ Man \_\_\_\_\_

19a. \_\_\_ Hear \_\_\_\_\_

19b. \_\_\_ Keep \_\_\_\_\_

20a. \_\_\_ Evil \_\_\_\_\_

20b. \_\_\_ Sign \_\_\_\_\_

20c. \_\_\_ Jonah \_\_\_\_\_

21. \_\_\_ Son of Man \_\_\_\_\_

21d. \_\_\_ Love \_\_\_\_\_

22a. \_\_\_ Condemn \_\_\_\_\_

22b. \_\_\_ Wisdom \_\_\_\_\_

22c. \_\_\_ Solomon \_\_\_\_\_

22d. \_\_\_ Greater \_\_\_\_\_

# Luke Bible Study Answers

23a. \_\_\_Nineveh\_\_\_\_\_

23b. \_\_\_Judgment\_\_\_\_\_

23c. \_\_\_Condemn\_\_\_\_\_

23d. \_\_\_Repented\_\_\_\_\_

23e. \_\_\_Greater\_\_\_\_\_

24a. \_\_\_Lamp\_\_\_\_\_

24b. \_\_\_Place\_\_\_\_\_

24c. \_\_\_Basket\_\_\_\_\_

24d. \_\_\_Lampstand\_\_\_\_\_

24e. \_\_\_Light\_\_\_\_\_

25a. \_\_\_Lamp\_\_\_\_\_

25b. \_\_\_Eye\_\_\_\_\_

25c. \_\_\_Good\_\_\_\_\_

25d. \_\_\_Light\_\_\_\_\_

25f. \_\_\_Darkness\_\_\_\_\_

25g. \_\_\_Heed\_\_\_\_\_

26a. \_\_\_Whole\_\_\_\_\_

26b. \_\_\_Light\_\_\_\_\_

26c. \_\_\_Part\_\_\_\_\_

26d. \_\_\_Light\_\_\_\_\_

27. \_\_\_C\_\_\_\_\_

28a. \_\_\_Woe\_\_\_\_\_

28b. \_\_\_Tithe\_\_\_\_\_

28c. \_\_\_Justice\_\_\_\_\_

28d. \_\_\_Love\_\_\_\_\_

29a. \_\_\_Seats\_\_\_\_\_

29b. \_\_\_Marketplaces\_\_\_\_\_

30a. \_\_\_Graves\_\_\_\_\_

30b. \_\_\_Walk\_\_\_\_\_

31a. \_\_\_Burdens\_\_\_\_\_

31b. \_\_\_Burdens\_\_\_\_\_

32. \_\_\_B\_\_\_\_\_

33. \_\_\_A\_\_\_\_\_

34a. \_\_\_Abel\_\_\_\_\_

34b. \_\_\_Zechariah\_\_\_\_\_

34c. \_\_\_Generation\_\_\_\_\_

35. \_\_\_C\_\_\_\_\_

