

# Luke Bible Study

Jesus discussed Repentance and that no one was a worse sinner than another – all must Repent or Perish!!

Read Chapter 13:1-5

1. Jesus compared two incidents of people being killed in Vs 1-4 who were they?
  - a. \_\_\_\_\_
  - b. \_\_\_\_\_
2. What was the final response of Jesus in Vs 5? Write it out.  
\_\_\_\_\_

Read Chapter 13:6-9

3. Jesus taught about a fig tree that did not bear fruit.  
What did the owner want to do? Vs 7 \_\_\_\_\_  
What did the keeper of the vineyard tell the owner? Vs 8 \_\_\_\_\_  
What would be the result if the tree failed to bear fruit? Vs 9 \_\_\_\_\_  
This parable speaks to us as believers and followers of Jesus –

## Review

Luke 3:9 And now also the axe is laid to the root of the trees. Therefore every tree which does not bring forth good fruit is cut down and cast into the fire.

Luke 6:43 For a good tree does not bring forth corrupt fruit; neither does a corrupt tree bring forth good fruit.  
Luke 6:44 For every tree is known by *its* own fruit. For men do not gather figs from thorns, nor do they gather grapes from a bramble bush.

Luke 8:8 And other fell on good ground and sprang up, and bore fruit a hundredfold. And when He had said these things, He cried, He who has ears to hear let him hear.

Luke 8:15 But those on the good ground are the ones who, in an honest and good heart, having heard the Word, keep *it* and bring forth fruit with patience.

## Amplified Version – read slowly with understanding the “Fig Tree”

Luke 13:5 I tell you, No; but unless you repent (change your mind for the better and heartily amend your ways, with disgust of your past sins); you will all likewise perish and be lost eternally.

Luke 13:6 And He told them this parable: A certain man had a fig tree, planted in his vineyard, and he came looking for fruit on it, but did not find [*any*].

Luke 13:7 So he said to the vinedresser, See here! For these three years I have come looking for fruit on this fig tree and I find none. Cut it down! Why should it continue also to use up the ground [*to deplete the soil, intercept the sun, and take up room*]?

Luke 13:8 But he replied to him, Leave it alone, sir, [*just*] this one more year, till I dig around it and put manure [*on the soil*].

Luke 13:9 Then perhaps it will bear fruit after this; but if not, you can cut it down and out.

What Fruit are we supposed to bear? Read Galatians 5:22-23 1 Corinthians 13:1-13

List 5 fruits that you are to bear as a disciple / follower of Jesus.

1. \_\_\_\_\_ 2. \_\_\_\_\_ 3. \_\_\_\_\_ 4. \_\_\_\_\_ 5. \_\_\_\_\_

## Jesus healed a woman who had been bent over for 18 years

Read Chapter 13:10-17

4. Jesus was teaching in one of the synagogues on the Sabbath. Seeing a woman with an infirmity that had bent her over for 18 years, Jesus called to her "Woman you are loosed from your infirmity", and after laying hands on her she stood up straight. Why was the ruler of the synagogue angry? \_\_\_\_\_
5. Jesus answered him what did He say? Vs 15 \_\_\_\_\_

Who did Jesus say had bound this woman? Vs 16 \_\_\_\_\_

Jesus called the ruler a Hypocrite = someone who pretends to be something they are not. He stated that they lead their animals to water on the Sabbath but to release this woman on the Sabbath was actually more important than the animal, why would they deny her freedom. They were ashamed and said nothing more yet the people rejoiced.

## Jesus taught about what the Kingdom of God was like

Read Chapter 13:18-22

6. What two things did Jesus compare the Kingdom of God with? Vs 19 & 21  
\_\_\_\_\_ and \_\_\_\_\_
7. What did Jesus say happened to the mustard seed? \_\_\_\_\_
8. What did Jesus say happened to the leaven? \_\_\_\_\_
9. What did Jesus do as He journeyed through the cities and villages? \_\_\_\_\_

## One of those Jesus taught asked Him a very pointed question?

Read Chapter 13:23-30

10. Vs 23 "Then one said to Him, "Lord are there \_\_\_\_\_ who are saved?" And He said to them, Vs 24 Strive to enter through the \_\_\_\_\_, for \_\_\_\_\_, I say to you, will seek to enter and will not be able."

**Are there few that be saved?** - A question either of disrespect or curiosity, the answer to which can profit no man. The question is this - Can I be saved? **αγωνιζεσθε**, agonize - exert every power of body and soul - let your salvation be the most important business of your whole life.

11. Jesus explained what He meant about not being able to enter. Let's examine what He said. Vs 25 "When once the Master of the house has risen up and \_\_\_\_\_, and you begin to stand outside and knock at the door, saying "Lord, Lord open for us, and He will answer and say to you, " \_\_\_\_\_, where you are from"
12. The ones who will not be allowed to enter had something to say  
Vs 26 Then they will begin to say, We ate and drank in Your \_\_\_\_\_, and You taught in \_\_\_\_\_.

**There is a proper time to seek an entrance into heaven; but there will be a time when it will be too late. At death the time will have passed by, and God will be no longer be merciful to the sinner's soul. Those who pretend to follow for their own purposes yet never are really converted [ changed ] will be found out.**

**Many will say to me in that day - *Εκείνη τη ημέρα*, the day of judgment - have we not prophesied, taught, publicly preached, in thy name; acknowledging you to be the only Savior, and proclaiming you as such to others; cast out demons, impure spirits, who had taken possession of the bodies of men; done many miracles, being assisted by supernatural means to change even the course of nature, and prove the truth of the doctrine we preached?**

Good Works – or even workers of appearance of miracles – casting out demons – preaching  
But they never knew Jesus and He never knew them.

13. Vs 27 But He will say, "I tell you I do not \_\_\_\_\_ you, where \_\_\_\_\_ are from, Depart from Me, all your workers of \_\_\_\_\_."
14. Vs 28 Says there will be what happening to those who are denied entrance into the Kingdom of God? \_\_\_\_\_
15. Vs 29 Jesus goes on to say where those who gain entry will come from where is that? \_\_\_\_\_' \_\_\_\_\_' \_\_\_\_\_' \_\_\_\_\_
16. Vs 30 Jesus said " And indeed there are \_\_\_\_\_ who will be \_\_\_\_\_, and there are \_\_\_\_\_ who will be \_\_\_\_\_."

**But many that are first, etc. - The Jews, who have been the first and chosen people of God, reject the Gospel of Grace, and be consequently rejected. The Gentiles, who have had no name among the living, shall be brought to the knowledge of the truth, and become the body of Christ as people of God.**

### Review

Mark 12:10 And have you not read this scripture " *The Stone* which the builders rejected has become the Head of *the* corner:

Luke 9:22 saying, The Son of Man must suffer many things and be rejected by the elders and chief priests and scribes, and be slain, and be raised the third day.

**Pharisees came and told Jesus to get out because King Herod wanted to kill Him.**

### **Luke 13:31**

**Came certain of the Pharisees -** Their coming to him in this manner would have the appearance of friendship, as if they had assumed or secretly learned that it was Herod's intention to kill him. Herod had killed John. Herod might have sent these Pharisees to Jesus. Jesus was popular, and Herod might not dare openly to put him to death; yet he desired his removal. This was probably the reason why Jesus called him a fox.

**Herod - Herod Antipas, a son of Herod the Great. He ruled over Galilee and Perea, and wished Jesus to retire beyond these regions.**

17. Vs 32 Jesus said to tell the old "fox": "Behold, I cast out \_\_\_\_\_ and perform \_\_\_\_\_ Today and tomorrow and the third day I shall be finished" Vs 33 Nevertheless, I must journey today, tomorrow and the day following; for it cannot be that a prophet should perish outside of \_\_\_\_\_."

**Jesus was on His way to Jerusalem – knowing that he would be tried as a false prophet and it was only in Jerusalem, where the Sanhedrin [ body of religious leaders of the Jews ] resided, that this type of trial could be done.**

18. Jesus grieved over Jerusalem because it was here that what happened?

\_\_\_\_\_

19. What did Jesus say about what He wanted to do there? \_\_\_\_\_

20. Jesus said that their [spiritual] house would be left desolate – destroyed and empty until when? \_\_\_\_\_

This was in reference to the Jewish Nation, which rejected the Messiah Jesus as Savior, and to the time when Jesus will return again. Since the Jews rejected Jesus as the Messiah, foretold in all prophecy, the offer of Salvation was taken to the Gentile Nations – which is **US**.

**Review the Attachment from the Book of Romans**

## Book of Romans

### **Amplified Version – read slowly with understanding – The Jewish Leaders taught Law and rejected Jesus as Messiah**

Rom 2:11 For **God shows no partiality** [*undue favor or unfairness; with Him one man is not different from another*]. [*Deut. 10:17; II Chron. 19:7.*]

Rom 2:12 All who have sinned without the Law will also perish without [*regard to*] the Law and all who have sinned under the Law will be judged and condemned by the Law.

Rom 2:13 For it is not merely hearing the Law [*read*] that makes one righteous before God, but **it is the doers of the Law who will be held guiltless and acquitted and justified.**

Rom 2:14 When Gentiles who have not the [*divine*] Law do instinctively what the Law requires, they are a law to themselves, since they do not have the Law.

Rom 2:15 They show that the essential requirements of the Law are written in their hearts and are operating there, with which **their consciences (sense of right and wrong)** also bear witness; and **their [*moral*] decisions (their arguments of reason, their condemning or approving thoughts)** will accuse or perhaps defend and excuse [*them*]

Rom 2:16 On that day when, as my Gospel proclaims, God by **Jesus Christ will judge men concerning the things which they conceal (their hidden thoughts).** [*Eccl. 12:14.*]

### **relying on Law to save them but not obeying the Law themselves they placed it on the people as an unbearable burden.**

Rom 2:23 You who boast in the Law, **do you dishonor God by breaking the Law** [*by stealthily infringing upon or carelessly neglecting or openly breaking it*]?

Rom 2:24 For, as it is written, the name of God is maligned and blasphemed among the Gentiles because of you! [*The words to this effect are from your own Scriptures.*] [*Isa. 52:5; Ezek. 36:20.*]

### **Circumcision was a visible sign that you were under the Covenant of Law – but what good did it do them if they failed to keep the Law – it did not save them**

Rom 2:25 Circumcision does indeed profit if you keep the Law; but if you habitually transgress the Law, your circumcision is made uncircumcision.

Rom 2:26 So if a man, who is uncircumcised keeps the requirements of the Law, will not his uncircumcision be credited to him as [*equivalent to*] circumcision?

Rom 2:27 Then those who are physically uncircumcised but keep the Law will condemn you who, although you have the code in writing and have circumcision, break the Law.

Rom 2:28 For he is not a [*real*] Jew who is only one outwardly and publicly, nor is [*true*] circumcision something external and physical.

### **Jesus gave all who will believe in Him and follow Him the right to become – children of God**

Rom 2:29 But he is a Jew who is one inwardly, and [*true*] **circumcision is of the heart**, a spiritual and not a literal [*matter*]. His praise is not from men but from God.

## **Everyone is under the penalty of Sin**

Rom 3:12 All have turned aside; together they have gone wrong and have become unprofitable and worthless; **no one does right, not even one!**

Rom 3:20 For no person will be justified (made righteous, acquitted, and judged acceptable) in His sight by observing the works prescribed by the Law. For **[the real function of] the Law is to make men recognize and be conscious of sin [not mere perception, but an acquaintance with sin which works toward repentance, faith, and holy character].**

Rom 3:21 But now the righteousness of God has been revealed independently and altogether apart from the Law, although actually it is attested by the Law and the Prophets, Rom 3:22 Namely, **the righteousness of God which comes by believing with personal trust and confident reliance on Jesus Christ (the Messiah).** *[And it is meant]* for all who believe. For there is no distinction,

Rom 3:23 Since **all have sinned** and are falling short of the honor and glory which God bestows and receives.

## **Everyone who comes to God through Jesus is Saved by Grace – through the sacrifice of the blood shed by Jesus for the Sins we have done**

Rom 3:24 **[A//] are justified and made upright and in right standing with God, freely and gratuitously by His Grace (His unmerited favor and mercy), through the redemption which is [provided] in Christ Jesus,**

Rom 3:25 Whom God put forward *[before the eyes of all]* as a mercy seat and propitiation **by His blood [the cleansing and life-giving sacrifice of atonement and reconciliation, to be received] through faith.** This was to show God's righteousness, because in His divine forbearance He had passed over and ignored former sins without punishment.

Rom 3:26 It was to demonstrate and prove at the present time (in the now season) that He Himself is righteous and that He justifies and accepts as righteous him who has *[true]* faith in Jesus.

Rom 3:27 Then what becomes of *[our]* pride and *[our]* boasting? It is excluded (banished, ruled out entirely). On what principle? *[On the principle]* of doing good deeds? No, but on the principle of faith.

Rom 3:28 **For we hold that a man is justified and made upright by faith independent of and distinctly apart from good deeds (works of the Law).** *[The observance of the Law has nothing to do with justification.]*

## **Jesus Alone Is Our Justification**

**JUSTIFICA'TION**, n.

Removal of sin and forgiveness from the guilt and punishment; or an act of free Grace, by which God, pardons the sinner and accepts him as in right relationship with God, because of the payment by Jesus Christ.

21. Salvation is not a get out of Hell Free Pass – it is a Life Changing – Direction Turning – New Thinking – New Creation for now – today – tomorrow – eternity. There is a choice and it is yours to make. If you choose Hell then there is no one to blame but yourself. Who are you placing your Trust, Reliance, Faith in for Salvation? \_\_\_\_\_

# Luke Bible Study Questions

1a. \_\_\_\_\_

1b. \_\_\_\_\_

2. \_\_\_\_\_

3a. \_\_\_\_\_

3b. \_\_\_\_\_

3c. \_\_\_\_\_

## Fruits of Disciple

1. \_\_\_\_\_

2. \_\_\_\_\_

3. \_\_\_\_\_

4. \_\_\_\_\_

5. \_\_\_\_\_

4. \_\_\_\_\_

5a. \_\_\_\_\_

5b. \_\_\_\_\_

6a. \_\_\_\_\_

6b. \_\_\_\_\_

7. \_\_\_\_\_

8. \_\_\_\_\_

9. \_\_\_\_\_

10a. \_\_\_\_\_

10b. \_\_\_\_\_

10c. \_\_\_\_\_

11a. \_\_\_\_\_

11b. \_\_\_\_\_

12a. \_\_\_\_\_

12b. \_\_\_\_\_

13a. \_\_\_\_\_

13b. \_\_\_\_\_

13c. \_\_\_\_\_

15a. \_\_\_\_\_

15b. \_\_\_\_\_

15c. \_\_\_\_\_

15d. \_\_\_\_\_

16a. \_\_\_\_\_

16b. \_\_\_\_\_

16c. \_\_\_\_\_

16d. \_\_\_\_\_

17a. \_\_\_\_\_

17b. \_\_\_\_\_

17c. \_\_\_\_\_

18. \_\_\_\_\_

19. \_\_\_\_\_

20. \_\_\_\_\_

21. \_\_\_\_\_

# Luke Bible Study Answers

1a. \_Galileans Pilate killed

1b. \_18 of Siloam tower fell on

2. \_\_I tell you No, but unless you repent you will all likewise Perish

3a. \_\_Cut It Down

3b. \_\_Let it alone - dig around & fertilize

3c. \_\_Fails to bear cut it down

Fruits of Disciple

1. \_\_\_\_Love\_\_\_\_Joy\_\_\_\_\_

2. \_\_Longsuffering\_\_\_\_\_

3. \_\_Peace\_\_ Kindness \_\_

4. \_\_Goodness \_\_Faithfulness\_

5. \_\_Self Control\_\_Gentleness\_

4. \_\_Jesus healed on the Sabbath\_\_

5a. \_\_Hypocrite! Does not each one of you on the Sabbath loose his ox or donkey from the stall, and lead it away to water it?

5b. \_\_\_\_Satan bound her\_\_\_\_\_

6a. \_\_\_\_Mustard Seed\_\_\_\_\_

6b. \_\_\_\_Leaven\_\_\_\_\_

7. \_\_\_\_Grew and became large tree - birds of the air nested in branches\_\_\_\_\_

8. \_\_woman hid in three measures of meal till it was all leavened\_\_\_\_\_

9. \_\_Teaching and journeying to Jerusalem\_\_\_\_\_

10a. \_\_\_\_Few\_\_\_\_\_

10b. \_\_\_\_Narrow Gate\_\_\_\_\_

10c. \_\_\_\_Many\_\_\_\_\_

11a. \_\_Shut the door\_\_\_\_\_

11b. \_\_I do not know you\_\_\_\_\_

12a. \_\_Presence\_\_\_\_\_

12b. \_\_Our streets\_\_\_\_\_

13a. \_\_Know you\_\_\_\_\_

13b. \_\_You\_\_\_\_\_

13c. \_\_\_\_Iniquity \_\_Unrighteousness\_\_

15a. \_\_East\_\_\_\_\_

15b. \_\_West\_\_\_\_\_

15c. \_\_\_\_North\_\_\_\_\_

15d. \_\_\_\_South\_\_\_\_\_

16a. \_\_Last\_\_\_\_\_

16b. \_\_First\_\_\_\_\_

16c. \_\_First\_\_\_\_\_

16d. \_\_Last\_\_\_\_\_

17a. \_\_Demons\_\_\_\_\_

17b. \_\_Cures\_\_Healings\_\_

17c. \_\_\_\_Jerusalem\_\_\_\_\_

18. \_\_Kill the prophets and stone them\_\_

19. \_\_Gather your children as hen does her brood under her wings\_\_\_\_\_

20. \_\_Until time comes when you say Blessed is He who comes in the name of the Lord\_\_

21. \_Jesus the Messiah\_\_Jesus Son of God\_\_