

Jesus went to eat at the house of one of the Pharisees on the Sabbath and they watched Him closely to see if they could catch Him do something they could accuse Him over.

Read Chapter 14:1-14

1. A man who suffered from Dropsy was before Jesus, and before healing him what did Jesus say to the Pharisees in Vs 3? \_\_\_\_\_

**DROPSY**, n. [L, Gr., water; the face. Formerly written hydropsy; which became dropsy.] In medicine, an unnatural collection of water, in part of the body, proceeding from a greater amount of water than the body absorbs. It occurs most frequently in a person of careless habits, or in bodies incapacitated by disease. The dropsy takes different names, according to the part of body affected; such as: abscesses or dropsy of the abdomen; hydrocephalus or water in the head; anasarca or a watery swelling over the whole body

2. What question did Jesus ask them in Vs 5? \_\_\_\_\_  
What was the point He was trying to make them see?  
We studied this in the last chapter 13:15 \_\_\_\_\_

3. Jesus told them a parable what about Vs 7-10? \_\_\_\_\_

**PAR'ABLE**, v.t. To represent by fiction or fable.

A fable or allegorical relation or representation of something real in life or nature, from which a moral is drawn for instruction. Jesus used this example many times in His teaching such as the sower and the seed and the soil it fell upon: Luke 8:5-15

The moral or point of the parable was to tell us what? Vs 11 \_\_\_\_\_

4. Jesus made a strange statement to the Pharisee who invited Him to dinner. Who did Jesus say should have been invited?

Vs 13 a \_\_\_\_\_, b \_\_\_\_\_, c \_\_\_\_\_, d \_\_\_\_\_

5. Why did Jesus say they should have been invited? Vs 14

\_\_\_\_\_

Review

**Amplified Version - we need to have a right attitude toward the welfare of others.**

Mat 25:34 Then the King [ Jesus ] will say to those at His right hand, Come, you blessed of My Father [you favored of God and appointed to eternal salvation], inherit (receive as your own) the kingdom prepared for you from the foundation of the world.

Mat 25:35 For I was hungry and you gave Me food, I was thirsty and you gave Me something to drink, I was a stranger and you brought Me together with yourselves and welcomed and entertained and lodged Me,

Mat 25:36 I was naked and you clothed Me, I was sick and you visited Me with help and ministering care, I was in prison and you came to see Me. [Isa. 58:7.]

### Blessed is he who shall eat bread in the Kingdom of God

Salvation came through the Jews but their rejection of Jesus as the promised Messiah, made it possible for the Gentiles to come in to the Grace offered by God. Another parable showed how the rejection led to the invitation of others to take their place.

Read Chapter 14:15-24

6. One of the men sitting at the table made the statement "Blessed is he who shall eat bread in the Kingdom of God" Jesus then told them another parable concerning a feast. A certain man gave a great supper and invited many, sent his servant to those who were invited but they made excuses what were the excuses?
  - a. \_\_\_\_\_
  - b. \_\_\_\_\_
  - c. \_\_\_\_\_
7. The servant returned to the master and reported all these things. The master became angry and told the servant to go and invite who?
  - a. \_\_\_\_\_
  - b. \_\_\_\_\_
  - c. \_\_\_\_\_
  - d. \_\_\_\_\_
8. The servant did as commanded and reported there was still room. The master then told the servant to go where and do what?
  - a. \_\_\_\_\_
  - b. \_\_\_\_\_
9. The master said to the servant what concerning those originally invited?

---

### Review Acts 13:32-47

#### **Act 13:46**

**Should first have been spoken to you** - When our Lord gave his apostles their commission to go into all the world, and preach the Gospel to every creature, he told them they must begin first at Jerusalem, [Mar 16:15](#); [Luk 24:47](#). In obedience therefore to this command, the apostles (in every place where they preached) **made their first offers of the Gospel to the Jews.**

**Ye put it from you** - [Απωθεισθε αυτον](#), You put it far from you and consider it contemptible: thus rejecting it and make yourself unworthy to receive the Grace of God.

**And judge yourselves unworthy of everlasting life** - Was this meant as a strong irony? Or did the apostle mean that, by their words and conduct on this occasion, they had passed sentence on themselves, and,

in effect, had decided that they were unworthy of the Grace of the Gospel; and God now ratifies that judgment by removing those blessings from them, and sending them to the Gentiles

page 4

Great Multitudes of people started following Jesus

Read Chapter 14:25-35

10. Great numbers of people started to follow Jesus and as a warning of the cost of following Him; Jesus made some startling statements. Vs 26 "If anyone comes to Me and does not **hate** his [a]\_\_\_\_\_ &\_\_\_\_\_, [b]\_\_\_\_\_&\_\_\_\_\_, [c]\_\_\_\_\_ & \_\_\_\_\_, yes his [d]\_\_\_\_\_ also, he cannot be My [e]\_\_\_\_\_"

**Strong's Dictionary**

**G3404 hate**

Μισέω miseō mis-eh'-o

From a primary word μῖσος misos (*hatred*) by extension to *love less*:

The Bible always interprets the Bible – in the book of Matthew we find the same instance and it is worded to clarify the meaning that we are to love less than we love Jesus. The Bible tells us to love our enemies it would not be accurate to think Jesus is telling us to hate our family. The wording is to show how important our obedience is if we are to become a Disciple. If our family causes us to reject following Jesus; then we must love Jesus more and follow Him. Prayer and loving behavior are still our position as believers but we must not deny our Faith or we will lose our life.

**Mat 10:37 He who loves father or mother more than Me is not worthy of Me. And he who loves son or daughter more than Me is not worthy of Me.**

**Mat 10:38 And he who does not take up his cross and follow Me is not worthy of Me.**

**Mat 10:39 He who finds his life shall lose it. And he who loses his life for My sake shall find it.**

11. In the following Vs28-30, Jesus gives an example of counting the cost before you build a \_\_\_\_\_, for if you lay the foundation and then cannot finish you will be mocked. This refers to accepting Jesus and starting to follow Him then falling back into the worldly ways – people will mock you for your failure. More importantly you will have rejected Jesus and are counted as not being His Disciple = Lost!
12. Again in Vs 31-33, Jesus gives an example of a king counting the cost of going to war against another king and if he is able with 10,000 to meet the king with 20,000. If he is unable to meet the king then terms of peace must be sought. So, then everyone who does not \_\_\_\_\_ all his possessions cannot be My \_\_\_\_\_. You must realize that to accept Jesus sacrifice for you that it will cost you the life of worldly living which is a life of self rule, and separate from God. For Sin to be forgiven you must take Jesus as your Savior and Lord. Just knowing who He is will not save you there is a cost.
13. Finally, in Vs 34-35, Jesus compares us with Salt. Salt is good, but if Salt becomes \_\_\_\_\_, with what shall it be seasoned? It is not fit for the land, nor for manure but men throw it out. He who has ears to hear - let him \_\_\_\_\_.
14. Vs 27 Write it out and insert your name for : whoever – his – he

# Luke Bible Study Answers

1.  
\_\_\_\_\_  
\_\_\_\_\_

2a.  
\_\_\_\_\_  
\_\_\_\_\_

2b.  
\_\_\_\_\_  
\_\_\_\_\_

3a.  
\_\_\_\_\_  
\_\_\_\_\_

3b.  
\_\_\_\_\_  
\_\_\_\_\_

4a. \_\_\_\_\_

4b. \_\_\_\_\_

4c. \_\_\_\_\_

4d. \_\_\_\_\_

5.  
\_\_\_\_\_  
\_\_\_\_\_

6a.  
\_\_\_\_\_  
\_\_\_\_\_

6b.  
\_\_\_\_\_  
\_\_\_\_\_

6c. \_\_\_\_\_

7a. \_\_\_\_\_

7b. \_\_\_\_\_

7c. \_\_\_\_\_

7d. \_\_\_\_\_

8a. \_\_\_\_\_

8b. \_\_\_\_\_

9. \_\_\_\_\_

10a. \_\_\_\_\_ & \_\_\_\_\_

10b. \_\_\_\_\_ & \_\_\_\_\_

10c. \_\_\_\_\_ & \_\_\_\_\_

10d. \_\_\_\_\_

10e. \_\_\_\_\_

11. \_\_\_\_\_

12a. \_\_\_\_\_

12b. \_\_\_\_\_

13a. \_\_\_\_\_

13b. \_\_\_\_\_

14. And if \_\_\_\_\_ does not bear  
\_\_\_\_\_ cross and come after Me,  
\_\_\_\_\_ cannot be My disciple.

# Luke Bible Study Questions

1. \_\_\_\_\_ Is it lawful to heal on the Sabbath?

2a. \_\_ Which of you that has an all or ox fall into a pit will not immediately pull them out on the Sabbath?

2b. \_\_ Hypocrite! Does not each one of you on the Sabbath loosen his ox or ass from the stall and lead *it* away, to give *it* drink?

3a. \_\_ When you are invited by anyone to a wedding, do not recline in the chief seat, lest a more honorable *man* than you may be invited by him. And he who invited you and him shall come and say to you, Give place to this man; and then you begin with shame to take the last place. \_ But when you are invited, go and recline in the lowest place, so that when he who invited you comes, he may say to you, Friend, go up higher. Then glory shall be to you before those reclining with you.

3b. \_\_ For whoever exalts himself shall be abased, and he who humbles himself shall be exalted.

4a. \_\_\_\_\_ The Poor\_\_\_\_\_

4b. \_\_\_\_\_ The Maimed\_\_\_\_\_

4c. \_\_\_\_\_ The Lame\_\_\_\_\_

4d. \_\_\_\_\_ The Blind\_\_\_\_\_

5. \_\_ and you shall be blessed, for they cannot repay you; for you shall be repaid at the resurrection of the just.

6a. \_\_ The first said to him, I have bought a piece of ground, I must go and see it. I beg you, have me excused.

6b. \_ And another said, I have bought five yoke of oxen, and I am going to test them. I beg you, have me excused.

6c. \_\_ And another said, I have married a wife, and therefore I cannot come.

7a. \_\_ The Poor\_\_\_\_\_

7b. \_\_ The Maimed\_\_\_\_\_

7c. \_\_ The Lame\_\_\_\_\_

7d. \_\_ The Blind\_\_\_\_\_

8a. \_ Go out into the highways and hedges

8b. \_ compel *them* to come in, so that my house may be filled.

9. \_ For I say to you that none of these men who were invited shall taste of my supper.

10a. \_ Father\_\_\_\_\_ & \_\_ Mother\_\_\_\_\_

10b. \_ Wife\_\_\_\_\_ & \_\_ Children\_\_\_\_\_

10c. \_\_ Brothers\_\_\_\_\_ & \_\_ Sisters\_\_\_\_\_

10d. \_\_ Own Life\_\_\_\_\_

10e. \_\_ Disciple\_\_\_\_\_

11. \_\_\_\_\_ Tower\_\_\_\_\_

12a. \_\_ Forsake\_\_\_\_\_

12b. \_\_ Disciple\_\_\_\_\_

13a. \_\_ Tasteless\_\_\_\_\_

13b. \_\_ Hear\_\_\_\_\_

14. And whoever does not bear his cross and come after Me, he cannot be My disciple.