

## Luke Chapter 5

### Jesus and a Miraculous Catch of Fish

Read: Chapter 5:1-11

1. Jesus stood by the Sea as a crowd pressed around Him to hear the Word of God. He saw two empty boats as the fishermen had left them to clean the nets. Simon [Peter] was still in his boat so Jesus got in and asked him to push out from shore.  
What was the name of the sea and where was it located?
  - a. Sea of Gennesaret next to Capernaum
  - b. Sea of Gaderenes next to Nazareth
  - c. Sea of Reeds next to Capernaum
2. When Jesus finished speaking He told Simon [Peter] to push out into the deep and let down your nets. What did Simon [Peter] say and do?
  - a. We have been fishing all day, too tired and the nets are clean
  - b. We were fishing all night and caught nothing the nets are clean
  - c. We were fishing all night and caught nothing but at Your word we will let it down
3. What happened that Simon [Peter] had to call partners for help?
  - a. The boat started to rock as the nets caught on a rock
  - b. The catch was so large the boat started to sink
  - c. The catch was so large they started to pull the boat out into the deep
4. Who were the partners that came to the rescue?
  - a. Jason and Joshua
  - b. John and James
  - c. Zebedee and Simon
5. When they came to shore what did Jesus tell them?
  - a. Were you afraid of the catch
  - b. Do not be afraid you will catch more later
  - c. Do not be afraid, from now on you will catch men
6. What did they do when returning the boats to land/
  - a. Showed Zebedee what a catch it was
  - b. Left all their boats and father to follow Him
  - c. Told Zebedee they would be gone for awhile

Note - the Sea of Gennesaret - Sea of Galilee - Sea of Tiberius = were all the same body of water called by these names by local residents depending on where they lived.

Note - Jesus had done many miracles, taught locally, and they had just heard the teaching from the boat. They trusted and believed enough to follow Him in the ministry and leaving their fishing business and father.

### Jesus heals a man with leprosy

Read: Chapter 5:12-16

7. Jesus was in one of the cities and a man full of leprosy saw Him and fell on his face.  
What did he ask Jesus?
  - a. Lord if you are willing, you can make me clean
  - b. Lord you are the healer will you heal me
  - c. Lord son of David heal me
8. What was the response of Jesus to the leper?
  - a. Your sins are forgiven
  - b. Go show the priest and make an offering
  - c. I am willing be cleansed

9. Jesus told the leper to go to the priest and make an offering a testimony. The report of this healing caused great multitudes to seek Jesus for healing of their infirmities. What did this cause Jesus to do?
- Hide from the crowds so He could rest
  - Withdraw to the wilderness often to pray
  - Heal all who came, He had compassion of the crowds

### **Jesus heals a paralyzed man**

Read: Chapter 5:17-26

10. Jesus was teaching and the Pharisees and teachers of the Law were present. Where had they all come from?
- The synagogue from Jerusalem
  - The towns of Galilee, Judea, and Jerusalem
  - The local synagogue in Capernaum
11. Men brought a paralyzed man on his bed but could not get in the house where Jesus was. How did they get him close to Jesus?
- They pushed through the crowds posing as Pharisees
  - From the house top they let him down through the tiling before Jesus
  - Through a window they were able to push the bed in front of Jesus
12. Jesus saw the faith of the paralytic. What did he tell the paralyzed man?
- You have great faith be well
  - Man your faith has made you well
  - Man your sins are forgiven
13. The Scribes and Pharisees began to reason among themselves. What was it they were upset about?
- The men who had torn a hole in the roof
  - That only God can forgive sins
  - That the paralyzed man had interrupted the teacher
14. Jesus knowing their hearts responded to them in such a way to show He had the power to forgive sins. What did He use as an example of His right to use this power?
- He took out the scriptures and showed them what it said
  - He reminded them of all the times He had healed people
  - He told the paralyzed man to get up and walk taking his bed
15. The paralytic took up his bed and went home praising God. What did the rest of the crowd think about this?
- They were amazed and glorified God, saying we have seen strange things
  - They resumed talking among themselves about how this could be
  - The Pharisees started claiming that Jesus was an imposter

### **Jesus eats with Sinners at Matthew's House**

Read: Chapter 5:27-32

16. Jesus left here and saw a Tax Collector Levi [Matthew] sitting at the tax office. What did He tell Levi [Matthew] to do?
- "Follow Me" – indicating he should be a disciple
  - Pay unto Caesar what is due nothing more

Cont.

**Jesus eats with Sinners at Matthew's House**

Read: Chapter 5:27-32

17. Levi gave a banquet at his house for Jesus and invited a large crowd including tax collectors. Who complained that Jesus was eating and drinking with sinners?
  - a. The crowd outside who were not invited to eat
  - b. The scribes and Pharisees complained against his disciples
  - c. There was a certain publican who envied Jesus attention
18. What did Jesus have to say to them?
  - a. You of little compassion your stomach is sick and your ruler
  - b. If we do not eat we will get sick and need a physician
  - c. Those who are well have no need of a physician but those who are sick
19. Jesus made another statement concerning sinners. What did He say?
  - a. I have not come to call the Righteous but Sinners to Repentance
  - b. I came to call the Sinners of whom you are chief
  - c. I came to call the Righteous but you are Sinners

**Pharisees ask Jesus about Fasting**

Read: Chapter 5:33-39

20. The Pharisees were then asking Jesus, why the disciples of John fast and pray, as do the Pharisees. They indicated the disciples of Jesus were not as righteous since they did not fast and pray. Jesus recognized their arrogance and responded with what?
  - a. Can you make the \_\_\_\_\_ of the \_\_\_\_\_ fast while the Bridegroom is with them? But the days will come when the \_\_\_\_\_ Will be \_\_\_\_\_ away from them; then they will \_\_\_\_\_ in those days.
21. Jesus told them parables; one about new and old cloth, and another about old and new wine in wineskins. What did Jesus say happened to the cloth and the wineskin?
  - a. New cloth will tear and not match, the new wine will burst the skins
  - b. New cloth will not fit right, the new wine tastes funny in old skins
  - c. New cloth will shrink, the new wine smells bad in old skins

**Note – The Parable concerning the old and new cloth had a point to make in the story but also in a spiritual sense. Tear a new piece of cloth to mend old – it will not match – will shrink and tear the old – the new cloth will be torn In the Spiritual meaning – The Oldness of the Letter of the Law did bring about a change in mankind but only showed them where they were guilty and unable to defeat sin. So the Law meant to show life brought death and could not be fixed by additional Pharisee type new regulations, laws, or ordinances.**

Romans 7:6-12 Romans 8:3-9

Old wineskins were made of "goat skins" sewn together at the edges to form watertight bags. New wine expands as it ages and needed new flexible wineskins so as not to burst.

In the Spiritual meaning – Like Old wineskins the Pharisees were too rigid in traditions and rabbinic rules to accept Jesus as the Messiah – and would not be able to come to the knowledge of repentance to salvation.

Matthew 23:12-28

As we continue our study it is important to understand what the Parables were meant to teach. The objects and people, places, and things were used for the people of that day who understood them and how they worked. They were Agricultural and understood the seed, planting, harvest, fishing, weather patterns, etc. We understand the concepts we do not all plant, harvest, fish, etc. A Parable is an earthly story with a Heavenly meaning. So as the Pharisees of that day we must guard that our hearts are not fixed and unwilling to be changed by the Gospel "Good News", or in thinking we have arrived and fail to see that our arrogance has trapped us into a Pharisee Attitude.

In study of the bible it is important that the bible interprets itself. Topically and ideology are able to be referenced from the various texts to amplify the meaning and context of how and why the terms, phrases, and or the application was used.

Let's review what we have covered so far to give clear understanding of facts, people, and events so we will be able to move forward with proper balance and information that has meaning and substance.

## Outline of the Gospel of Luke

### The first 30 years

1. Luke affirms the factual evidence, and eyewitness recording of events and the Truth of things instructed Luke 1:1-4
2. Genealogy – through the lineage of Mary mother of Jesus traced to Seth and Adam Luke 3:23-28
3. Angelic – [Gabriel] visitations to Zecharias [Zechariah] announce the birth of John “the Baptizer” promised Luke 1:5-25
4. Angelic – [Gabriel] visitation to Mary announcing the coming of Jesus by the power of the Most High Luke 1:26-38
5. Mary's visit to Elizabeth and Zecharias in a hill town in Judea prior to the birth of John Luke 1:39-56
6. Events surrounding the birth and naming of John – Zecharias his father prophesied concerning John's mission Luke 1:57-80
7. Events surrounding the birth of Jesus – Shepherds are the first to receive Angelic announcement of His birth and proclaim it Luke 2:1-20

### Jesus Early Infancy – Life in Nazareth

8. Jesus Circumcision and Presentation at Temple – Simeon and Anna prophesied concerning Jesus mission and purpose Luke 2:21-39
9. Jesus at 12 years of age at the Temple with scribes and teachers in Jerusalem – Joseph and Mary search for him Luke 2:40-50
10. The silent years of Jesus life in Nazareth Luke 2:51-52

### Jesus baptized by John – Temptation in Wilderness

11. The Ministry of John “the Baptizer” in the area of the Jordan River preaching the repentance of sin for remission of sins Luke 3:1-20
12. Jesus baptized by John – the Holy Spirit descends upon Him and the Voice from Heaven affirms Jesus as the “Son of God” Luke 3:21-23
13. Temptation of Jesus in the wilderness where He was driven by the Holy Spirit after baptism – 3 temptations – 3 It is written Luke 4:1-13

### The early Galilean Ministry

14. Jesus rejected in His home town of Nazareth – people unable to accept His message and attempt to throw Him off cliff \* **see note 1** Luke 4:14-30
15. Jesus moves to Capernaum and teaches with authority – casts out a demon in synagogue \* **see note 2** Luke 4:31-37
16. Jesus heals Simon's [Peter] mother –in-law from fever – heals many others of illness and demon possession – preaches throughout Galilee Luke 4:38-44

**\*Note - Synagogues** were the important focus in Jewish religious life – when in exile in Babylonia, they established the synagogue as a place of Worship on the Sabbath and instruction for young boys during the week. A synagogue could be established in any town where there were at least ten Jewish families, run by one leader and one assistant. Often visiting Rabbi's or teachers were invited to teach and read from Scripture on the Sabbath.

Cont.

## \*Note - Synagogues

1 -Jesus quoted from Isaiah 61:1-2 Isaiah pictured the deliverance of Israel from exile in Babylon as the year of Jubilee [Leviticus 25] – all debts canceled – slaves set free – property returned to original owner.

Isaiah was referring to a future Messianic age, Jesus boldly announced “Today this scripture has been fulfilled in your hearing” proclaiming He would bring this to pass but the people were not able to understand and rejected Him and proceeded to throw Him off a cliff. He walked away through their midst unharmed.

2 – The people were amazed at Jesus authority over demons – evil spirits ruled by Satan sent to cause people to sin – causing illness – deaf and or mute – blind – insane or convulsions – not all of these are demon induced but some are. The fallen angels [demons] have joined Satan in rebellion against God and are therefore without hope. Jesus faced many demons and cast them out during his Ministry on earth, exerting power and authority in which they obeyed.

## Jesus Miraculous catch of Fish – Calling of 4 disciples to follow

17. Jesus demonstrates power over nature – large catch of fish after the fishermen had caught none Luke 5:1-11
18. Jesus calls Simon [Peter] – Andrew – James – John – they had been observing the healings, the demons cast out, and the authority of His teaching Reference Matthew 4:18-22 , Mark 1:16-20 Luke 5:1-11
19. Jesus heals a man of leprosy – compassion Luke 5:12-16
20. Jesus heals a paralyzed man showing great faith along with friends who lifted him down through the ceiling tiles Luke 5:17-26
21. Jesus calls Matthew [Levi] to follow and is accused of eating with sinners – states that is who He came to call to repentance Luke 5:27-32
22. Religious Leaders ask Jesus about the practice of Fasting indicating their own righteousness as opposed to His disciples Luke 5:33-39

Jesus time and again demonstrated His Power over illness, nature, demons, and physical defects. He taught the Kingdom of God in Authority, Wisdom and with Understanding of human weakness and sin. Jesus called for mankind to Repent and turn back to the teachings of God in respect to how they related to God and to each other. The witnesses of His miracles, teachings, and the moral integrity of His life show how He is our example, and came with the Power and Authority of God the Father.

The Bible is a written witness to the life, the Power, and the message Jesus came to bring us. It is the Truth of how we are to live, be saved from our sins, and to find the purpose for our lives – to Love the Lord our God with all our heart, soul, mind and strength.

If Truth cannot be found in the written Word of God, it won't ever be found!

If your eternal destination depends on finding Truth, where else can you look?

# Luke Bible Study Answers

1. \_\_\_\_\_

2. \_\_\_\_\_

3. \_\_\_\_\_

4. \_\_\_\_\_

5. \_\_\_\_\_

6. \_\_\_\_\_

7. \_\_\_\_\_

8. \_\_\_\_\_

9. \_\_\_\_\_

10. \_\_\_\_\_

11. \_\_\_\_\_

12. \_\_\_\_\_

13. \_\_\_\_\_

14. \_\_\_\_\_

15. \_\_\_\_\_

16. \_\_\_\_\_

17. \_\_\_\_\_

18. \_\_\_\_\_

19. \_\_\_\_\_

20. \_\_\_\_\_

21. \_\_\_\_\_

22. \_\_\_\_\_

23. \_\_\_\_\_